## Evening Telegraph

(SUNDAYS EXCEPTED), AT THE EVENING TELEGRAPH BUILDING, No. 108 S. THIRD STREET,

PHILADELPHIA. The Price is three cents per copy (double sheet); or eighteen cents per week, payable to the carrier by whom served. The subscription price by mail s Nine Dollars per annum, or One Dollar and Fifty Cents for two months, invariably in advance for the time ordered.

SATURDAY, MAY 14, 1870.

THE WOMAN'S RIGHT'S QUESTION. New illustrations of the inhumanity of man to woman, which "makes countless millions mourn," are still furnished. The most touching case recently reported appertains to the cruel selfishness of the Kanaks, a tribe of barbarians who deserve the severest denunciations of gentle Annie. Revelling in the delights of cannibalism themselves, a veracious correspondent of the London News affirms that they wickedly refuse to permit their wives, mothers, daughters, and sisters to partake of these luxurious repasts, and he instances a late banquet at which a cooked French soldier formed the piece de resistance, as an irresistible proof of their selfish injustice. This atrocious action of the Kanaks should receive the instant attention of the missionary branch of the Woman Rightists Association. Whether the barbarians learn now or never to forego cannibalism is a matter of subordinate importance, but their denial to womankind of an equal share of their dainties is too heinous an offense to be tolerated in this enlightened age.

The British House of Commons, too, has been behaving badly, and it deserves a good sound lecture. After raising bright hopes that merry England was about to grant the ballot to her old maids and lone widows, and after passing to a second reading by a large majority and great cheering an enactment which bestowed these privileges, the House cruelly resolved, on the 12th instant, by a still larger majority, and still louder cheering, to postpone the consideration of this bill for six months, thus virtually killing it. This atrocious trifling with the tender susceptibilities of the fair sex deserves the severest rebuke that the Revolution can give. We know that this is saying a good deal, but not more than the offense warrants, for we cannot imagine how the truckling, time-serving, changeable, inconsistent, and tyrannical M. P.'s will ever dare to look into the resolute face of a determined woman rightist after the perpetration of this last deed of treachery.

The only possible consolation or offset to these outrages which has been recently furnished is an English decision to the effect that if women can not be men in outward appearance and action, never can men don the attire and assume the attitudes of womankind without incurring legal punishment. Two young Englishmen, one of whom ranked as a gentleman and the other as a law student, have recently been arraying themselves in all the glory of flaxen wigs, plaited chignons, crimson silks, lace shawls, paniers, and bracelets; but despite their protests that this disguise was assumed only as "a lark," and the absence of evidence that any serious offense had been committed, they were remanded to prison, bail being refused. So, in the absence of other comfort, the English woman rightists may console themselves for the moment by this stern denial to mankind

of the privilege of invading their sphere. ANOTHER NEW STATE. Ir is stated that the House Committee on Territories will soon report an enabling act preparatory to the admission of New Mexico. Heretofore a majority of her inhabitants have been decidedly averse or profoundly indifferent to the change which is so eagerly desired by more progressive sections. Aside from the Indians, the bulk of the population is made up of Mexicans, who are slow in learning the language and the social and political customs which pervade other portions of the United States. But they are now said to be animated by a disposition to strengthen the bonds by which they are connected with the Union, and as there has been a steady although rather slow infusion of the American element among them during the last twenty years, they are waking up to an appreciation of the advantages of full-fledged citizenship. Their right to enjoy the elective franchise was secured by the treaty with Mexico long before the adoption of the fifteenth amendment, despite their swarthy complexion, and their capacity to exercise it intelligently has been materially improved by a severe training in exciting Territorial elections. Heretofore the New Mexicans, content with their deprivation of votes in the Electoral College and with a lack of representation in the United States Senate, have been scarcely deemed worthy of a bid from the most industrious of Presidential aspirants, but now that they propose to claim all the honors and powers of their political inheritance, they will be looked after, more especially as their thorough incorporation into the body politic may be followed, at no distant period, by the annexation of a few millions, more or less, of their old compatriots who are still revelling in the staple Mexican delight of incessant revolutions. Up to this time New Mexico has proved a comparatively useless as well as an expensive acquisition, on account of the continuous troubles with the Indians and the prevailing lack of enterprise and industry, but the announcement of the discovery of rich mineral deposits promises to affect a decided change. As a State let us hope that she will do better,

the American sisterhood. WE regret to see that the Committee on Elections has agreed to report resolutions recommending the payment of considerable sums of money to unsuccessful contestants for seats in Congress from Louisiana. No man should be paid a penny who has not a

and that after she fairly gets out of her old

Aztec ruts she will prove a worthy member of

plausible prima facie case, or who cannot muster sufficient evidence to prove that he had good grounds for the belief that his claim to membership was just. Baffled and badly-beaten politicians have no right to quarter themselves on the public treasury.

OBITUARY.

Justo Jose de Urquiza. A cable telegram from Lisbon announces the assassination of Justo Jose de Urquiza, the ex-President of the Argentine Confederation. He was born about the year 1800, in the State of Entre Rios, and was of mixed Spanish and Indian blood. During the war in La Plata he sided with the party of Rosas, and was promoted to the rank of a general of division. He was placed in command of the Argentine army which Rosas sent against Uraguay in 1840 to revenge the expulsion of his friend Oribe by Riveroy. Urquiza achieved a complete victory over Riveros in the battle of India Muerte on the 28th of March, 1945, and for this and other important military services was rewarded with the governorship of Entre Rios. In 1851 Rosas pretended to lay down the supreme power, and Urquiza immediately advanced his claims to succeed him. Rosas, however, resisted his pretensions, and a civil war ensued, in which Urquiza obtained the assistance of Uruguay, Paraguay, and Brazil, and crossed the Parana in January, 1852, with an army of 30,000 men. The Argentine army was routed on the 3d of February at Monte Caseros, and Urquiza proclaimed himself Provisional Dictator of the Argentine republic. A new Congress was called by him to settle the affairs of the country in a definite manner, but before it met disturbances occurred in Buenos Ayres which demanded his attention, and he commenced to besiege the city of Buenos Ayres. The defense was conducted with great vigor, however, and Urquiza was finally compelled to retire.

In March, 1854, he was elected President of the Argentine Confederation for six years, and he commenced his administration by instituting numerous reforms and by re-establishing commerce and navigation. The rivers Parana, Paraguay, and Plata he declared free to fore gn powers, and in many other ways endeavored to advance the interests of civilization and enlightenment. In 1959 he mediated between the United States and the republic of Paraguay on the occasion of the La Plata naval expedition, and about the close of the same year he succeeded in bringing Buenos Ayres back into the confederation. In 1860 he was succeeded in the Presidency by Dr. Santiago Derqui, under whom he was appointed honorary commander of the army and navy. Since then he has taken little part in public affairs.

RELIGIOUS NOTICES.

SUNDAY-SCHOOL TEACHERS' INSTI-TUTF, under the direction of the PENNSYLVANIA STATE SABBATH-SCHOOL ASSOCIATION, in
the TABERNACLE BAPTIST Church. CHESNUT
Street, west of Eighteenth, MONDAY EVENING, May
16, 1876, commencing at 7% o'clock. "The Missionary
Work of the Sunday School," Nelson Kingsbury, Esq.
Discussion on the same subject, to be opened by Rev.
David Spencer, Abraham Martin, Esq. and John Wanamaker, Esq., followed by the audience in five-minute
addresses. 514 2s\*

A UNION PRAYER MEETING WILL
be held in the FIRST PRESBYTERIAN Charch,
WASHINGTON Square, on WEDNESDAY EVENING
next, 18th inst. at 8 o'clock, preparatory to the meeting of
the General Assembly, at which it is expected that a number of the foreign delegates and many of the commissioners will be present
Pastors are requested to give notice next Sabbath of this
meeting

A SPECIAL MEETING OF THE SUNDAY SCHOOL ASSOCIATION of the P. E. Church in Philadelphia will be held on MONDAY RVENING next, May 16, at 8 o'clock, in the Lecture-Room of ST. PHILIP'S Church, VINR St., below Eighth, The subject—"How can the Sunday-School be made Attractive Without a Loss of Spiritual Power?" will be discussed by Rev. J. BLAKE FAULKNER, Rev. PERCY BROWNE and others.

CENTRAL PRESBYTERIAN CHURCH, N. L.—N. E. corner FRANKLIN and THOMPSON Streets Services at 10% A. M. Preaching by Rev. R. H. ALLEN. D. D., and Administration of the recrament of the 1 ord's Supper. At 8 P. M. sermon by the Pastor, Rev. JAMES Y. MIICHELL, subject—"Our Work." Sabbeth School at 2% P. M.

CALVARY PRESBYTERIAN CHURCH, 1 OCUST Street, above Fifteenth, Rev. Dr. HUM-PHRRY, Pastor Anniversary Sunday. Sermon by the pastor to-morrow morning. The anniversary exercises of the Knoday Netherland 20, D. Mr. at which addresses may be expected from Rev A. A. WILLITS, D. D., and the pastor. No evening services.

REV. C. WADSWORTH, D.D., PASTOR, will preach To-morrow in the THIRD REFORMED CHURCH, TENTH and FILBERT Streets. Services at 10% o'clock A. M. and 8 o'clock P. M.

ALEXANDER PRESBYTERIAN OHURCH, NINETERNTH and GREEN Streets, Rev. GRORGE F. CAIN, Pastor.—Services to-morrow at 10% o'clock A. M. and 8 o'clock P. M. TABERNACLE BAPTIST CHURCH.

Chesnut street, west of Eighteenth street.
REV. GEORGE A PELTZ
will preach to-morrow Morning and Evening. Services commence at 10% and 7% o'clock. LUTHERBAUM ENGLISH LUTHERAN

CHURCH, TWRLFTH and OXFORD Streets, Rev. NOAH M. PRIOE. Paster, 10%. A text people don't like. Services, 7%. Pews free. CENTRAL PRESBYTERIAN CHURCH. BIGHTH and OHERRY Streets.—Rev. A. REED, D. D., Pastor, will preach to-morrow (Sabbath) morning at 18% o'clock, and in the evening at 8 o'clock.

ST. CLEMENT'S CHURCH, TWEN-TIETH and CHERRY Streets. Service (choral) and sermon to morrow evening at 8 o'clock. The seats at this rervice will be free.

TRINITY M. E. CHURCH, EIGHTH Street, above Race.—The Rev. H. A. OLEVELAND will preach to-morrow morning at 10% and 7% P. M. The public are invited.

ARCH STREET M. E. CHURCH, BROAD Street, below Arch.—Preaching Sunday at 10% A. M., by Rev. JAMES NEILL, and at 7% P. M. by Rev. C. H. PAYNE. Strangers invited.

REV. A. A. WILLIPS, D. D., WILL preach in the WEST ARCH STREET PRESBY.
TERIAN CHURCH, To-morrow at 10% A. M., and Rev. GEORGE MUSGRAVE, D. D. at 8 P. M.

"PUBLIC CALAMITIES — WHAT DO They Mean?"—DR. STORK, in ST. ANDREW'S, N. E. Corner BROAD and ARCH, Sabbath morning at 10%.

REV. WILLIAM S. OWENS, NORTH U. P. CHURCH, MASTER Street, above Fif teenth, at 10% A. M. and 7% P. M. SERMON BEFORE GREAT WESTERN Division, Sons of Temperance, to morrow evening, in the WESTERN AL E. Church, TWENTIETH Street below Wathut, by Rev. J S. COOK, Pastor. Morning service by the pastor also.

NORTH TENTH STREET PRESBYTE-RIAN CHURCH, below Girard avenue,—Rev. M. NEWKIRK, Pactor, at 10% o'clock A. M. Anniversary of the Sabbath Schools at 3 o'clock P. M., when addresses will be made by prominent speakers. No evening service.

ST. MARK'S CHURCH, LOCUST Street, above Sixteenth.—In addition to the regular services. a choral service on Monday evening at 7% o'clock. At this service all the scats will be free. Strangers specially invited.

BETH-EDEN BAPTIST CHURCH, BRIGATION BATTIST CHURCH.
BROADand SPRUCE Streats—Rev. J. WHEATON
SMITH, D. D., will preach Sunday morning and evening.
The children of the Southern Home of this city will sing
in the evening, with other services in colebration of their

CLINTON STREET CHURCH, TENTH Street, below Spruce.—Rev. SAMUEL MILLER HAGEMAN, of Princeton, To-morrow at 10 % A. M., and Rev. Dr. Will.LITS, o' West Arch St. Church at 8 P. M. All persons cordially invited.

NORTH PRESBYTERIAN CHURCH. SiXTH Street, above Green.—Service to-morrow (Sabhath) morning at 10½ o'clock and evening at 8 o'clock by the Pastor-elect, Rev. B. L. AGNEW. Strangers well

FIRST PRESBYTERIAN CHURCH, WASHINGTON SQUARE. - Rev. HERRICK JOHNSON, D. D., Pastor, will preach Tomorrow at 10% The Anniversary of the Sabbath-Schools will be held at 4 P. M. Addresses by the Pastor and General E. M. GREGORY. No evening services.

PENN SQUARE PRESBYTERIAN Church, BROAD Street, above Chesnut, Hev. HENRY C. McCOOK, Pastor, will preach to-morrow, at 11 % A. M. and 4 P. M. SPIRITUALISM. — THOMAS GALES FORSTER will lecture at Harmenial Hall, El PVENTH and WOOD Streets, on SUNDAY, at 10% A. M. and 8 P. M. Lyceum at 2% P. M.

SPECIAL NOTICES.

BOT THE ANNUAL MEETING OF THE Stockholders of the CLARION RIVER AND SPRING CREEK OIL COMPANY will be held at HORT-CULTURAL HALL, BROAD Street, on Wigh. NESDAY EVENING, the 25th inst at 8 o'clock. [5 i2 12t]

SPECIAL NOTICES. For additional Special Action see the Incide Pages,

PARTY COLORS

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UNEQUALLED STYLISHNESS AND BEAUTY. HARPER'S HAIR DYE.

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There is no better Hair Dye in the world for your hair

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Tealers who would like to act as Agents will please write us. We have other money-making articles, which would prove profitable for them to introduce to their

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Address all orders to
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THE SECOND ANNIVERSARY OF THE PENNSVLVANIA INDUSTRIAL HOME FOR BLIND WOMEN will be held at the CENTRAL PRES-BYTERIAN Church, corner of EIGHTH and CHERRY Streets, on MONDAY EVENING, May 16, at 1/2 before 8 lates. Addresses will be delivered by iter. Drs. HENSON, BREED, REEO, and others. The public are cordially invited to attend. Music by the Orchestra of the Blind Institution.

THE ACADEMY OF FINE ARTS having been injured by the recent storm, the Exhibition of the Life-sized Painting of SHERIDAN'S RIDK is postponed for a few days.

TEACHERS AND PARENTS, BUY your tickets for the PILGRIM. Present to your friends. C. SAUNDERS' COLLEGE, W. PHILA.

Lectures, MONDAY EVENINGS. 425 lm4p\*

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DOUBLE WIDTH CORDED POPLINS, 25 cents DOUBLE WIDTH ALPACAS, 25 cents. CHALLIE MOHAIRS, 25 cents. 4-4 COLORED FIGURED BRILLIANTS, 25 cents. 4-4 FRENCH LISLE GINGHAMS, 25 cents. CORDED PIQUES, 25 cents. FIGURED AND STRIPED do., 25 and 28 cents. NEAT STYLES OF LAWNS, 25 and 28 cents. COLORED FIGURED MARSEILLES FOR CHIL-

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